

The Lamb of God Chronicle

September 2012

The Lamb of God Community PO Box 35 054 Christchurch 8640

Phone [03] 383 2631 Fax [03] 383 0609 Mobile 021 817 232

Email: Lamb_of_God@clear.net.nz

Website: www.lambofgodcommunity.net



INDEX TO CONTENTS

Reflections	Page 1-3	Web Sites	Page 8
Our People	Page 3	Members/Info/Records	Page 9
News and Articles	Page 3-6	Birthdays/Anniversaries	Page 9-11
House Group Resource	Page 7	National Prayer Watch	Page 11-12
Kairos NZ News	Page 8		

REFLECTIONS... 'From the Beginning of Creation...'

On the 30 November 1981, the leaders of the Lamb of God Christchurch published a 'Statement of Nature' declaring and adopting five basic foundations for the development of the community. When the National Community was established in May of 1985, the new National Council affirmed and adopted this document. Statements 2, 3, 4 and 5 cover these areas:

- Our Ecumenical Nature
- Our Charismatic Spirituality
- Our desire to serve the church and engage in works of evangelisation
- And our intention to engage in International Relationships and cooperation

The lead statement of the 'Lamb of God Statement of Nature' declares this: *'The Community is committed to building a Christian environment for the support of family, religious and single life. The basis of this commitment is unity in Christ Jesus showing itself in a desire to share our lives and our resources. We believe we are called to build this environment wherever our community is established.'*

In 2004 we noted with concern the introduction of the Civil Union Bill, which became the Civil Union Act. The Bill stated 'The purpose of the Bill is to establish civil union for different and same sex couples. The Bill provides for different sex couples who want formal recognition of their relationship but for whatever reason do not wish to marry. Providing a mechanism for same sex couples to formally solemnise their relationship is part of the Government's objective of creating a positive human rights culture'. Now, just eight short years later, there is a more fundamental challenge looming in endeavours to present legislation about amending the very definition of marriage.



Below you will find for reflection and prayer the text of a 'Pastoral Letter from the Catholic Bishops of New Zealand'. This letter concludes with a clear and urgent plea.

I commend the letter to you for your considered reflection and prayer.

Roger Foley – Senior Coordinator

FROM THE BEGINNING OF CREATION

Pastoral Letter from the Catholic Bishops of New Zealand to Young New Zealanders

Dear Kiwis of Generation Y,

As the people who entered adulthood in this millennium you are being wooed by politicians and advertisers. Your choices will help shape our nation. One such choice is the present legislation about amending the definition of marriage to include same-sex couples. The lobby that promoted and achieved the Civil Unions bill now say that this does not go far enough. We would like you to consider carefully the wider implications of this major social change.

Why should you care? Marriage is a fundamental structure in our society. Every one of us was born into a family, each of us has parents. The legal status of married couples is a long-established recognition by society of how important the family unit is, most especially to the children who grow up in that family. How marriage is defined affects us all; changing that definition will have many consequences, including with respect to adoption and throughout the education system. Some consequences will be unexpected and unintended. This is no small matter, nor quibbling about words; this is an attempt to reengineer the status and structure of family life in New Zealand and elsewhere.

Why oppose? When Jesus was discussing marriage with his disciples he observed; *"From the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."* **(Mark 10:6-9)**

The reality, as Jesus observed, is that male and female pair with each other. Males and females are different and complementary; each has a significant role to play in the nurturing of children. We come from one family and we set out to make another one. Marriage is not merely a human construction; it is the legal recognition of something natural. Civil law reflects and protects human nature. Society promotes and affirms the married state for the sake of the couple and for the sake of their children. The Church considers marriage to be the first blessing from the Creator and celebrates it as a sacrament. Christians did not invent marriage; it has been part of every human society throughout history. Legislators did not invent marriage; when the laws were written, they were taking account of a pre-existing reality. We address this letter to you, rather than only to church members, because of the universality of marriage. Marriage promotes love and generates life. Love, friendship, and commitment exist in many forms, but only the bond between one man and one woman, intending to live together and hoping to have and raise children, is dignified with the name and legal status of "marriage". The

couple vow to love and honour each other and New Zealand law and custom have responded by recognising that commitment and honouring it with a unique recognition.

Is this simply a question of equal rights? Marriage is never a universal human right. Not all persons can or should be married. While the immediate focus of the current proposal is whether a marriage must involve a man and a woman, the argument for change applies far more widely. Claiming “freedom of preference” and a universal “right to marry” would call monogamy itself into question. This denies the right to the truth about what marriage is, and about what the Church teaches on sexuality and marriage. For the sake of married couples, their children and society as a whole, we ask you to oppose any change to the legal definition of marriage.

From the Catholic Bishops of New Zealand

OUR PEOPLE...

Congratulations!

- To Peter and Maria dos Anjos D’Souza [Auckland] with the safe arrival of their new granddaughter.
- Congratulations to Johanna Van Doorn and Chris Coxon! Their wedding on August 11 was a wonderful example of a Christian Community lifting up from eighteen months of earthquake distraction and serving ‘one of its own’ in a very special service and celebration [photo]. We rejoice with you and may the Lord richly bless your commitment before Him in marriage.



With sadness, yet confidence in the Lord, we remember:

- Eddie and Cynthia D’Souza [Auckland], as Eddie’s mum has passed away.
- Carol and Christopher Fernandes [Auckland] as Carol’s mum died.
- Ron and Helen Elliott [Christchurch] with the passing of Ron’s brother-in-law.

[Note to all Branch leaders: Please send your local news/snippets to Roger Foley or Tom Caballes so that we can acknowledge important occasions in the lives of our brothers and sisters and make sure we do not miss any of them.]

NEWS AND ARTICLES

BUILDING COMMUNITY IN NADI, FIJI AND BEYOND



My March/April trip to Nadi was made ineffective by the significant floods which hit the region and stranded me in Nadi but in isolation for all but the first half day. On day four I managed to cross the flooded area which isolated Nadi on the northern and airport sides and on day five get on a flight out when the airport opened for a three flight window, then it closed again. None of the north

coast leaders were able to get into Nadi and so overall it was a costly and most frustrating exercise. However I returned to Nadi in late June and met with Pastors Timoci and Inoke and other leaders from Lamb of God Nadi. On the Saturday we held a training day and were joined by leaders from the Matawalu Lautoka Group, the Rhema Lamb of God from Ba, and the New Fountain Lamb of God of Tavua. The New Fountain Lamb of God is a larger group and was represented by Senior Pastor Lai and Pastor Luke Takala and others. The purpose of this trip was to endeavour to assess how Lamb of God Nadi is going in establishing four basics of building a Christian Community, as distinct from building a church. There are promising signs despite the challenging environment which exists in Fiji.

I also attended the Community Gathering, held at the HART Compound Centre. The meeting was a joy to attend. The children really enter into the singing and they are expressive in worship. All of the children stand with their parents. The style of worship is distinctly different to what we are used to and has an open Pentecostal style and range of songs. Despite a somewhat transient environment, Lamb of God Nadi now has a core of men and women settling into a pattern on men's and women's groups. The relationship and social interaction with HART is going well and I refer you to the letter below received from the Deputy Chief Executive of HART. This service is also encouraging in giving a focus for the Lamb of God New Zealand to give practical support to the women and children who live under the shelter of HART.



Two significant challenges became clearer this trip, being: Fijian is by far the preferred language for about 75% of the people. Pastor Timoci and I did work out a way of handling this at the Leaders Seminar but we need to invest in getting materials translated so Timoci can take more of a role. And the other challenge is money. No one in Lamb of God Nadi has a motor vehicle, so taxis are the main mode of transportation, yet many are unemployed or are employed but have nothing to spare for more taxis. I realised the impact this has had on getting the men into a men's group, and down the track it will impact other activities. In October we will be returning to Nadi to train leaders for Children's Ministry and to start the journey of establishing a Youth and Young Adults Ministry. Resources are short and anyone who can contribute skills in these areas, plus pay their own way, would be a welcome asset on this team or on a later follow up team. Please contact Roger.

NOTE OF APPRECIATION FROM HART COMPOUND, FIJI

HART is the 22 unit Compound in Navaki which houses abused and/or abandoned women. It is located in the main flood prone zone and is our target for supporting mission work and donations. Our youth mission teams have been there several times. In recent years we have supplied food, money, nearly a hundred used spectacles from New Zealand, one semi-commercial sewing machine, with another just donated to bring next trip. During the March/April floods, HART was again inundated and the residents



temporarily relocated. Pastor Timoci found where the women were and spent over \$300.00 for emergency food. Lamb of God Nadi then continued further support and the Patmos Community [Sword of the Spirit Community] of Suva, Fiji, also sent funds via Timoci and this helped the follow up as needed. I was delighted to be given copy of the following note, on formal letterhead from HART. It is very good for us to get such endorsement for Lamb of God Nadi who make it very clear they are associated with Lamb of God New Zealand and the

Sword of the Spirit. Here is the letter [text] from HART...

HART: Housing Assistance and Relief Trust, Box 6914, Valelevu, Nasinu

Reverend Timoci
Lamb of God
Navaki
Nadi

9 May 2012

Note of Appreciation

I write on behalf of the Board of Trustees, the staff and the tenants of HART to express our sincere gratitude for the assistance given to us.

Thank you for the kind assistance that was given out to HART tenants during and after the disastrous flood that affected the Western Division in the month of April. This assistance brought smiles and relief to many and I believe it touched many hearts and no doubt brought joy back to their families.

We cannot thank you enough for the kind gesture but we pray that the good Lord will bless you and your organisation abundantly.

With renewed gratitude
Mr Lorima Rokosawa
Deputy CEO

APPEAL FOR A GOOD REALIABLE LAPTOP FOR FIJI

We communicate regularly with our brothers and sisters in Fiji by e-mail but recently, the laptop we provided for them has died and we are looking for a replacement one. If you have a reliable laptop that you are not using anymore, please consider donating it. We are looking at minimum requirements of 2 GB RAM, at least 1.5 GHz CPU and 40 GB hard drive. The next mission team leaves the 1st week of October and we usually need to set it up 2 weeks before sending it to Fiji. Please inform Tom Caballes about it.

ANOTHER SHARING: AUCKLAND WINTER OASIS 2012 YOUTH WEEKEND IN JULY 6 TO 8

“Who do you say I am?” (Matthew 16:15). Winter Oasis really made us take off the masks that we hide behind and really question and discover who we are. The theme for this year’s Winter Oasis ‘Are You Living a Duel Life?’ also made us question who we are when following Christ. Are we simultaneously two people rolled into one following God? Or are we the one person following Christ? The person who stays the same and doesn’t turn into someone else the moment the Winter Oasis ends.



It was really inspiring to see so many of my brothers and sisters in community receive visions from the Lord and seeing how Winter Oasis touched their lives. My first Winter Oasis touched me and changed my life in a very personal way and it’s so nice to watch that happen to my friends. The thing that stood out for me the most was how Roger, Veronica and Bruce weaved their own personal testimonies into their respective talks. Roger, Veronica and Bruce are real inspirations to us because as teenagers we think that what we go through now is huge and we can’t get through it. But when you hear about what Bruce and particularly Roger and Veronica have gone through, and gone through it with incredible strength and faith in God, it makes our problems seem so much more manageable.

We also enjoyed a wonderful time of fellowship on Friday, all thanks to Lynn and her activities team who planned games that catered to everyone’s interests. From physical team relays, to intelligent quizzes, to solving puzzles to even eating disgusting food, yes Lynn and her team truly catered to everyone’s taste in fun games!

Winona D’Costa

CHALLENGES IN LIVING TOGETHER AS COMMUNITY

Resource for House Group Discussion by Tom Caballes

Our God Loves 'Cockroaches'

September 2012

*See what great love the Father has lavished on us,
that we should be called children of God! [1 John 3:1a]*

Pets had been my constant companion in my youth – dogs, cats, chickens, ducks, geese, turkeys, rabbits and pigeons to name a few. But one odd pet that I had was a spider – it was a champion! After defeating many other spiders, I eventually allowed it to stay in a corner of my room, lay eggs and then it eventually disappeared. Many of us would not think of spiders as pets – but what about cockroaches? They are despicable, dirty, unlovable, etc. They are so 'low' that our first instincts when we see one are to panic, yell and try to kill it. But what if you love one cockroach so much that you give it a name, adopt it as your heir, and want to spend eternity with it? In many ways, we are like cockroaches in God's eyes – proud, sinful, obstinate, rebellious, disobedient, and selfish critters. But God's love for us is so lavish – to the point that He wants us to call Him "Abba" [like Daddy, or Papa]. His love is so great that He wants these horrible critters [us] to spend eternity with Him. Not only that, one day He wants to transform these bugs [us] to share His divine nature and be like Him. For some unfathomable reason, God infinitely loves cockroach-like creatures – that is, us!

So How Do We Respond to God Calling Us to Be His Sons and Daughters?

1. Let us be grateful to the King of Kings and Lord of the entire universe that He loves us very deeply. Our rightful response is praise, worship and adoration. We can also offer and surrender our lives to Him for His grandiose love for us.
2. We need to grow into our new identity as God's children – we are no longer slaves of sin, but free men and women. We want to grow in character in order to reflect the nature our Father – loving, joyful, peaceful, patient, etc. - see **Galatians 5:22-23**. In turn, we need to get rid of our old 'cockroach-like' nature – see **Galatians 5:19-21**.
3. The way we learn to become God-like is to spend time with Him in prayer and His Word. From day to day, we are slowly being transformed by Him – see **2 Cor 3:18**.
4. We need to be patient with ourselves – we will not be transformed from being like cockroaches to being God-like in a matter of days and months – but a lifetime. We continually need to repent of our sins and repair broken relationships.
5. We need to continually surrender to the Holy Spirit so He can transform us daily.

Other Scripture References

1. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God. **[Galatians 4:6-7]**
2. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" **[Romans 8:14-15]**
3. Other Scripture references: **Romans 8:23; 2 Corinthians 6:18; Galatians 3:26**.

For Personal Reflection and Group Sharing:

1. Do I truly understand and appreciate what God's plan for me is and what He has done for me to become His son or daughter?
2. What are the things in my life that still resemble cockroach-like living? What do I need to do to change?

KAIROS NEW ZEALAND YOUTH NEWS

Kairos New Zealand Schedule of Events for 2012 and 2013

January 6 to 11, 2013	Summer Oasis in Christchurch
January 4 to 17, 2013	Single Men's and Women's Households
April 26 to 28, 2013	Youth Event in Wellington
July 19 to 21, 2013	Winter Oasis in Auckland

SUMMER OASIS - FULL STEAM AHEAD!

The Summer Oasis planning team is moving towards getting facilities and venues for the Summer Oasis 2013, the Single Men's Household, and a possible Single Women's living situation during Summer Oasis. Due to the earthquake damages to the Lamb of God Centre, we have recently been allowed to use the Lutheran Centre and the Burwood Christian Centre for the 2 simultaneous streams during Summer Oasis.

More news, regos and other items next month!

WEB SITES WORTH NOTING

KAIROS South Pacific Web Site HAS BEEN UPDATED with 2012 photos – go take a look ...

Check it out at: www.kairossp.com

You can network and chat with other young people by going to this website:

<http://www.kairossp.com/kairosspnzchatroom.htm>

We designated every Friday night at 10pm as a time to meet other young people.

Go and visit the International Kairos Media website: <http://www.kairos-media.org/>

Our Lamb of God website has been updated – please visit www.lambofgodcommunity.net.

Sign up [free] for Youth Culture Newsletter

The most recent edition of the Youth Culture Newsletter is now available online. It will no longer be sent to you via the Lamb of God e-mail list but you can get it at this link:

<http://www.kairos-na.org/youthculturenewsletter.htm>

This is a recommended Sword of the Spirit publication for youth and parents.

Living Bulwark Sword of the Spirit - Highly Recommended!

This Sword of the Spirit on-line publication has received more than 43,000 visits (an average of 135 visits each day) in its first year. All back issues for the past 12 months can be found at: <http://www.swordofthespirit.net/bulwark/archives.htm>. The current issue of the online magazine can be seen at: www.swordofthespirit.net/bulwark/index.html .

SENDING NEWS FOR CHRONICLE PUBLICATION

Branches are encouraged to email news, photos, happenings and snippets to Tom Caballes at iosethomascaballes@gmail.com. Each issue is closed around the 20th of the month.

IMPORTANT NOTICE ABOUT OUR RECORDS

Membership Records and Data: Branch leaders are responsible to keep updated records and then email all new attendee additions, deletions, address and phone changes, births, deaths, transfers, etc to -

Tom Caballes iosethomascaballes@gmail.com
and copy to Lamb_of_God@clear.net.nz

BIRTHDAY INFORMATION

[Day and month, but year is optional.] Branch leaders are asked to keep updated records and email all new attendee additions to –

Tom Caballes iosethomascaballes@gmail.com

GETTING CHRONICLE & OTHER NEWS BY EMAIL

[1] If you are receiving The Chronicle as an electronic edition, we just need hear if and when you change your email address. Notify Lamb_of_God@clear.net.nz.

[2] If you are receiving this by hard copy but you have an email address, please send your email address to Lamb_of_God@clear.net.nz.

[3] The Chronicle has a national and international mailing schedule. If you know of others wishing to be added, notify Lamb_of_God@clear.net.nz.

Wedding Anniversaries for September - Happy Anniversary!

NAMES	DATE	BRANCH
Michael and Diane Staite	14/09	Nelson
Mark and Elizabeth Stolten	14/09	Auckland
Bruce and Mary Joslen	17/09	Christchurch
Tom and Mhel Caballes	19/09	Central
Jaison and Ludeth Mariposa	23/09	Central
Colin and Maria Tan	28/09	Auckland

Birthdays for September - Happy Birthday!

NAMES	BIRTHDAY	BRANCH
Tony Antao	01/09	Auckland
Craig Franswah	01/09	Auckland
Margaret McKenzie	01/09	Southern
Monica Caballes	02/09	Central
Mary Joslen	02/09	Christchurch
Ruth O'Connell	02/09	Nelson
Briana Forster	03/09	Christchurch
Manuel Lobo	03/09	Auckland
Alfredo Raphael Fernandes	05/09	Central
Peter D'Souza	06/09	Auckland
Terry Ryan	06/09	Blenheim
Pauline Marsden	06/09	Ch/Ashburton
Michael Staite	06/09	Nelson
Rudy Castelino	07/09	Auckland
Nathan Coutinho	08/09	Auckland
Erika Menezes	08/09	Auckland
Pep Namay	08/09	Central
Rico Namay	08/09	Central
Dora Tham	08/09	Auckland
Veena Castelino	09/09	Auckland
Richard May	09/09	Southern
Lovlin Franswah	13/09	Auckland
Jack Matthews	13/09	Christchurch
Julia Dekker	14/09	Blenheim
Ayva Collins	15/09	Auckland
Connor Lyons	17/09	Christchurch
Judy Prendeville	17/09	Southern
Kirsten Challies	19/09	Christchurch
Jayden Sequeira	19/09	Christchurch
Helen Elliott	20/09	Christchurch
Nicky Rebello	21/09	Auckland
Jenny Mendoza	21/09	Central
Olivia Fernandes	22/09	Auckland
Noah Ray Collins	23/09	Auckland
Priyan Jayamaha	26/09	Auckland
Ethel Caballes	26/09	Central
Rae Taylor	27/09	Central
Colin Tan	28/09	Auckland

PRAYERWATCH - SOLDIERS OF CHRIST, ARISE

Fight the good fight

Once again September arrives and this year marks the 20th anniversary of the Prayerwatch and the faithfulness of many Lamb of God Community members to the Watch. As we enter the 21th year of service we owe a debt of gratitude to those who continue to serve one hour a week in mainly spiritual warfare after picking up the vision back in 1992. Also to those who have taken up serving in the fight to protect the Lamb of God community and its members from the attacks of the evil one a big thank you. Since starting in 1992 the foundation warriors at an hour a week have totaled about 1040 hours or 43 days in service, an important contribution to the life and growth of the Lamb of God. For those who have served 10 years the total is 520 hours or 21 days.

In the prophetic word we receive at our gatherings, God is still reminding us that we are in a spiritual battle and is calling us to stand firm in this battle. God is encouraging us to build a stronger spiritual wall around the 'Lamb of God' and a way of life that is different to those around us. He called Nehemiah to rebuild the wall surrounding Jerusalem and it was to protect a way of life.

Ezekiel 22: 30 *"I looked for a man among them who would build up the wall and stand before me in the gap on behalf of the land"*

The wall in Jerusalem was made of stones, but for us in the Lamb of God it is a spiritual wall to protect a way of life by faithful people united in their efforts to resist evil. After 20 years some of us are weary but still take our place each week for the hour we have committed too as we patrol around our community as we know it make a difference. New soldiers joining us in this challenge are an encouragement to us to continue standing in the gap. We want more soldiers to enlist so we are encouraging members to commit to a suitable hour by running teams side by side at more convenient times. Make sure you are a part of a team and not a lone ranger so you receive and pass on the Watch as disciplined soldiers. If you are not taking a place on the Watch you need to think seriously about the call for volunteers and contact your branch Prayerwatch leaders or talk with your pastoral group leader and take your place patrolling the wall surrounding the Lamb of God.

If you have any comments or questions concerning the Prayerwatch then please send them to me or give them to one of your branch leaders to send to me. God bless and watch over you all.

Alan McKenzie - National Coordinator: Prayerwatch

LAMB OF GOD PRAYERWATCH - PRAYER INTENTIONS

SPIRITUAL WARFARE

Against strongholds of Apathy, Witchcraft, Confusion and other named spirits.

INTERCESSORY PRAYER

COMMUNITIES Protect and bless the life and mission of SWORD OF THE SPIRIT, Patmos & Cornerstone Lamb of God [Fiji], Families for Christ [Melbourne], Vanuatu

Group, Light of Christ [Nelson], The Covenanted Community For Christ, [Penang & Taiping], protect and bless their life and mission.

FAMILY: Auckland: Keith & Rohini Lewis, Bernie MacNevin, Yvonne D'Souza, Peter & Margaret Stoddard, Lovlin & Honorine Franswah, Desmond & Charmaine Vessaokar, **Central:** Jun & Angie Briguera, Henri & Cutie Zalamea, Rose Buladaco, Joel & Tiza Sison, **Blenheim:** Jamie & Judith Rodgers, Mark & Mary Jackson, Mike & Cheryl Garrett, **Christchurch:** Roger & Veronica Foley, Robert & Karin Van Doorn, Darren & Julie Humphries, Tai & De Stirling, Bruce & Bronwyn Harborne, Niul & Coila Kay, Lyn Keane, Pauline Marsden, John & Monica Haughey, Annette Sargisson, **Southern:** John & Janet MacManus, Richard & Christine May, Mike & Judy Prendeville,

PREGNANCY Auckland: Anusha [Priyan] Jayamaha

HEALING CANCER Blenheim: Carol Cullimore, David Aberhart, **Christchurch:** Mary Anngow, Robin Corbett,

HEALING HEART Auckland: Isabel Morais, **Central:** Paul Oliver, Dave Taylor, **Blenheim:** Chris Fredericks, **Christchurch:** Dorelle Ham, Undine Cavanagh, Philip Middlemiss,

HEALING Auckland: Annette Carvalho, Winona D'Costa, Olivia Fernandes, Lucy Misquita, Blanche & Denis Hollingsworth, Cheryl Donald, Mira D'Souza, Jemima Rebello, Peter D'Souza, Delia D'Mello, Fr John Rea, Elizabeth Locke, Maria dos Anjos D'Souza, Bruce Donald, Rosana Kuresa, Judy Lim, Thomas Hong, **Central:** Stephanie O'Connell, Sharon Powick, Michael Powick, Jacob Muollo, Henri Zalamea, Aly Fernandes, Rae Taylor, Luzviminda Olofernes, **Blenheim:** Peter Greig, Josiah Grieg, Grace Weston, Mike Garrett, Micah Rodgers, Anita Fredericks, Jamie & Judith Rodgers, Barbara Ryan, **Christchurch:** Lisa Borkus, Karin Van Doorn, Chris Aston Grieve, Veronica Foley, Siobhan Forster, Andrew Black, Bernie Black, John Murray, Chris Lyons, Monica Haughey, Joan Corbett, Andre'a Forster, **Southern:** Fr Merv McGettigan, Daniel MacManus, Steven & Judy Homes & Family, Pat Forster, Michael Quigley,

BEREAVEMENT Auckland: Manuel & Cheryl's Lobo, **Central:** Sael & Jenny Mendoza, **Blenheim:** Julia Dekker,

OTHERS NEEDS Auckland: Keith & Rohini Lewis & Family, Mark & Elizabeth Stolten, Bob Misst, Greg Hall, Alwin D'Souza, Allen & Judy Carneiro, Jacob & Petronella Kahonde, Gillian Puch,

COVERING PRAYER

National Council, Kairos Ministries, Branch Life, Lamb of God Centre, Branch Visits, Clustering in Auckland, Ministry of Fr John Rea, Employment of Members, Light of Christ Special Ministry, Wellington branch [sickness among extended family], and Ashburton Group, Christchurch.

"I have made you a Watchman" Ezekiel 33: 7